

State of Alabama Private Investigation Board



This Certifies that

Michael Van Orchard

Is a Licensed Private Investigator
In Conformity with the Provisions of
Sections 34-25B-1, et. seq., Code of Alabama (1975),
and the Rules and Regulations of the Board.

| License Number: | 447 | |
|-----------------|-----|--|
| | | |

Expiration Date: 09/09/2023

Executive Director

2176



OP ID: MN

DATE (MM/DD/YYYY) 03/09/2024

CERTIFICATE OF LIABILITY INSURANCE

ACORD

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| | | | | | | rms and conditions of th | | | | require an endorse | ement. | A statement on |
|---|---------------|--|----------------------------|---------------|--|---|------------|------------------------|----------------------------|---|-----------|----------------|
| this certificate does not confer rights to the certificate holder in lieu of st PRODUCER 760-471-7116 AMIS/Alliance Mktg. & Ins Serv CA Surplus Line Lic # 0K21904 255 Violation Court #7 | | | | | | CONTACT Michelle A Nowell PHONE (A/C, No, Ext): 760-471-7116 PAX (A/C, No, Ext): 760-471-9378 | | | | | | |
| 355 Via Vera Cruz #7 San Marcos, CA 92078 Michelle A. Nowell | | | | | | EMAIL ADDRESS: mnowell@amiscorp.com | | | | | | |
| | | | | | INSURER(S) AFFORDING COVERAGE INSURER A : StarStone Specialty Ins Comp | | | | | NAIC # | | |
| | | | | | · | | | | | 44110 | | |
| INSURED Beacon International Group Inc dba: Beacon Investigative Solutions, Qualifying Agent Michael V Orchard 4200 Regent Street #200 Columbus, OH 43219 | | | | | | INSURER B: INSURER C: | | | | | | |
| | | | | | | INSURER D : | | | | | | |
| | | | | | | INSURER E : | | | | | | |
| Col | umb | ūs, OH 43219 | | | | | INSURER F: | | | | | |
| CC | VER | RAGES | CER | TIFI | CATE | NUMBER: | | | | REVISION NUMBE | ER: | ' |
| | NDIC/ ERTI | ATED. NOTWITHSTAN IFICATE MAY BE ISSU | NDING ANY RE JED OR MAY | EQUIF PERT | REME AIN, | RANCE LISTED BELOW HA NT, TERM OR CONDITION THE INSURANCE AFFORD LIMITS SHOWN MAY HAVE | OF AN | Y CONTRACT THE POLICIE | OR OTHER I | DOCUMENT WITH RED HEREIN IS SUBJE | ESPECT | TO WHICH THIS |
| INSR LTR | | TYPE OF INSURAN | | | SUBR WVD | | | | POLICY EXP (MM/DD/YYYY) | | LIMITS | |
| A | | COMMERCIAL GENERAL | | | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | | CLAIMS-MADE X | OCCUR | | | WSGP000596 | | 03/25/2024 | 03/25/2025 | DAMAGE TO RENTED PREMISES (Ea occurrent | ice) \$ | 100,000 |
| | X | Errors & Omission | 1 | | | | | | | MED EXP (Any one perso | on) \$ | 5,000 |
| | | | | | | | | | | PERSONAL & ADV INJU | JRY \$ | 1,000,000 |
| | GEI | N'L AGGREGATE LIMIT APE | PLIES PER: | | | | | | | GENERAL AGGREGATE | \$ | |
| | X | POLICY PRO- JECT | LOC | | | | | | | PRODUCTS - COMP/OP | AGG \$ | 1,000,000 |
| A | AU | OTHER: TOMOBILE LIABILITY | | | | | | | | COMBINED SINGLE LIM (Ea accident) | S S | 1,000,000 |
| | | ANY AUTO | | | | WSGP000596 | | 03/25/2024 | 03/25/2025 | BODILY INJURY (Per per | erson) \$ | |
| | | OWNED SAUTOS ONLY | SCHEDULED NUTOS | | | | | | | BODILY INJURY (Per acc | | |
| | X | HIRED X A | ION-OWNED UTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | | | | \$ | |
| | | UMBRELLA LIAB | OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
| | | EXCESS LIAB | CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| _ | | DED RETENTION | \$ | | | | | | | PER C | \$\$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N | | | | | | | | | PER C STATUTE E | OTH- ER | | |
| | ANY OFF | PROPRIETOR/PARTNER/EXICER/MEMBER EXCLUDED? | XECUTIVE | N/A | | | | | | E.L. EACH ACCIDENT | \$ | |
| If yes, describe under | | | | | | | | | | E.L. DISEASE - EA EMPI | | |
| | DES | SCRIPTION OF OPERATION | S below | | | | | | | E.L. DISEASE - POLICY | LIMIT \$ | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Lic | | CATIONS / VEHIC | LES (| ACORE | 0 101, Additional Remarks Schedu | ıle, may b | pe attached if mor | re space is requi | red) | | |
| Inv | esti | gation, OH | | | | | | | | | | |
| | | | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | | | CANCELLATION | | | | | | |
| Alabama Private Investigation Board (APIB) 60 Commerce Street #1440 Montgomery, AL 36104 | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | | |

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the foreign corporation records on file in this office disclose that Beacon International Group Inc., an Ohio corporation, qualified in the State of Alabama on April 6, 2009. I further certify that the records do not disclose that said Beacon International Group Inc. has been withdrawn.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 10, 2009

Date

Beth Chapman do

Beth Chapman

Secretary of State