

Renew online at <u>https://ebiz.mt.gov/pol</u> by signing in with your username and password.

The renewal cycle for your board opens 60 days prior to the expiration date on your current license. Renew your license prior to your expiration date to avoid being charged a late fee(s).

Remember to maintain your online account information with a password, security question and a valid email address. You can update your account information by accessing the 'Account Management' link when logged in.

|  |   |        |                                  |  |                           | BE                         | ACO-2  |          | OP ID: MN            |  |
|--|---|--------|----------------------------------|--|---------------------------|----------------------------|--|----------|----------------------|--|
| ACORD  | CEI                                     | RTI    | FICATE OF LIA                    | ABILIT   | Y INS                     | URAN                       | CE   |          |                      |  |
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.  |   |        |                                  |  |                           |                            |  |          |                      |  |
| IMPORTANT: If the certificate<br>If SUBROGATION IS WAIVED,<br>this certificate does not confer   | subject to t                            | the te | rms and conditions of th         | ne policy, c   | ertain po                 | olicies may r              |  |          |                      |  |
| PRODUCER 760-471-7116  |   |        |                                  |  | CONTACT Michelle A Nowell |                            |  |          |                      |  |
| AMIS/Alliance Mktg. & Ins Serv<br>CA Surplus Line Lic # 0K21904  |   |        |                                  | PHONE<br>(A/C, No, Ext): 760-471-7116 FAX<br>(A/C, No): 760-471-9378   |                           |                            |  |          |                      |  |
| 355 Via Vera Cruz #7<br>San Marcos, CA 92078   | E-MAIL<br>ADDRESS: mnowell@amiscorp.com |        |                                  |  |                           |                            |  |          |                      |  |
| Michelle A. Nowell   |   |        |                                  |  |                           |                            | DING COVERAGE                                    |          | NAIC #               |  |
|  |   |        |                                  | INSURER A :  | StarSto                   | ne Specialt                | y Ins Comp                                       |          | 44776                |  |
| INSURED<br>Beacon International Group Inc  |   |        |                                  |  | INSURER B :               |                            |  |          |                      |  |
| dba: Beacon Investigative<br>Solutions, Qualifying Agent<br>Michael V Orchard  |   |        |                                  |  | INSURER C :               |                            |  |          |                      |  |
| 4200 Regent Street #200  | INSURER D :                             |        |                                  |  |                           |                            |  |          |                      |  |
| Columbus, OH 43219   |   |        |                                  |  | INSURER E :               |                            |  |          |                      |  |
| COVERAGES  | CERTIF                                  | CATE   | E NUMBER:                        |  | REVISION NUMBER:          |                            |  |          |                      |  |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |   |        |                                  |  |                           |                            |  |          |                      |  |
| INSR<br>LTR TYPE OF INSURANCE  | INSD                                    |        | POLICY NUMBER                    | POL<br>(MM/E   | .ICY EFF<br>DD/YYYY)      | POLICY EXP<br>(MM/DD/YYYY) | LIMIT  | s        | 4 000 000            |  |
|  |   |        | W000000000                       |  |                           |                            | EACH OCCURRENCE                                  | \$       | 1,000,000<br>100,000 |  |
| CLAIMS-MADE X OCC  | UR                                      |        | WSGP000596                       | 03/2   | 25/2024                   | 03/25/2025                 | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)     | \$       | 5,000                |  |
|  |   |        |                                  |  |                           |                            | MED EXP (Any one person)                         | \$       | 1,000,000            |  |
| GEN'L AGGREGATE LIMIT APPLIES P  |   |        |                                  |  |                           |                            | PERSONAL & ADV INJURY<br>GENERAL AGGREGATE       | \$<br>\$ | 5,000,000            |  |
| X POLICY PRO-  |   |        |                                  |  |                           |                            | PRODUCTS - COMP/OP AGG                           | s<br>s   | 1,000,000            |  |
| OTHER:   |   |        |                                  |  |                           |                            | FRODUCTS - COMPTOF AGG                           | \$       |                      |  |
|  |   |        |                                  |  |                           |                            | COMBINED SINGLE LIMIT<br>(Ea accident)           | \$       | 1,000,000            |  |
| ANY AUTO   |   |        | WSGP000596                       | 03/2   | 25/2024                   | 03/25/2025                 | BODILY INJURY (Per person)                       | \$       |                      |  |
| OWNED<br>AUTOS ONLY SCHEDU<br>AUTOS  | ILED                                    |        |                                  |  |                           |                            | BODILY INJURY (Per accident)                     | \$       |                      |  |
| X HIRED AUTOS ONLY X NON-OV  | /NED<br>DNLY                            |        |                                  |  |                           |                            | PROPERTY DAMAGE<br>(Per accident)                | \$       |                      |  |
|  |   |        |                                  |  |                           |                            |  | \$       |                      |  |
| UMBRELLA LIAB OCC  | -                                       |        |                                  |  |                           |                            | EACH OCCURRENCE                                  | \$       |                      |  |
|  | MS-MADE                                 |        |                                  |  |                           |                            | AGGREGATE  | \$       |                      |  |
| DED RETENTION \$   |   |        |                                  |  |                           |                            | PER OTH-   | \$       |                      |  |
| AND EMPLOYERS' LIABILITY   | Y/N                                     |        |                                  |  |                           |                            |  | \$       |                      |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE   |   |        |                                  |  |                           |                            | E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE | -        |                      |  |
| If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |   |        |                                  |  |                           |                            | E.L. DISEASE - POLICY LIMIT                      |          |                      |  |
|  |   |        |                                  |  |                           |                            |  |          |                      |  |
|  |   |        |                                  |  |                           |                            |  |          |                      |  |
|  |   |        |                                  |  |                           |                            |  |          |                      |  |
| DESCRIPTION OF OPERATIONS / LOCATION<br>MT License #: 10582<br>Investigation   | IS / VEHICLES                           | (ACORI | D 101, Additional Remarks Schedu | ule, may be attac  | ched if mor               | e space is requir          | ed)  |          |                      |  |
|  |   |        |                                  |  |                           |                            |  |          |                      |  |
| CERTIFICATE HOLDER   |   |        |                                  | CANCELL  |                           |                            |  |          |                      |  |
|  |   |        | MTLIC-1                          |  |                           |                            |  |          |                      |  |
| Montana Board of Private<br>Security<br>PO Box 200513<br>Helena, MT 59620-0513   |   |        |                                  | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                           |                            |  |          |                      |  |
|  |   |        |                                  | AUTHORIZED REPRESENTATIVE  |                           |                            |  |          |                      |  |

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# SECRETARY OF STATE STATE OF MONTANA

## CERTIFICATE OF AUTHORIZATION

I, Linda McCulloch, Secretary of State of the State of Montana, do hereby certify that on 18 January 2011, this office issued a Certificate of Authority to:

## BEACON INTERNATIONAL GROUP INC

a foreign corporation organized under the laws of the State or the Province of Ohio, to transact business and conduct affairs in the State of Montana.

I further certify that all fees reflected in the records of the Secretary of State have been paid and that the most recent annual report has been filed with this office.

I further certify that the Certificate of Authority of said corporation has not been revoked and it has not been issued a certificate of withdrawal nor has it caused any notice of dissolution or withdrawal to be placed on record in this office.

I further certify that my records indicate the corporation is in good standing under the laws of the State of Montana and is authorized to conduct its business and affairs in this State.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 14 February 2011.

Ande Mc Cullach

LINDA MCCULLOCH Secretary of State

Certified File Number: F061589

# STATE OF MONTANA

# **CERTIFICATE OF FACT**

I, LINDA McCULLOCH, Secretary of State of the State of Montana, do hereby certify that pursuant to Title 30, Chapter 13, Part 2, Montana Code Annotated, an Application for Registration of Assumed Business Name for

#### BEACON INVESTIGATIVE SOLUTIONS

was filed in this office on FEBRUARY 3, 2011.

I further certify that the description of the business to be transacted under the Assumed Business Name is: **PRIVATE INVESTIGATION.** 

I further certify that the business is being transacted in ALL counties.

1 further certify that the applicant is: BEACON INTERNATIONAL GROUP INC, 2720 AIRPORT DR, COLUMBUS OH 43219, an OHIO, corporation.

I further certify that the expiration date is **FEBRUARY 3**, **2016**, unless an application for renewal of the assumed business name registration is received by this office within 90 days prior to the expiration date.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this **February 17, 2011**.

Mr. Culloch

LINDA McCULLOCH Secretary of State

Certified File Number: A-187145